Kelsenian Jurisprudence, Legal Ontologies and Intuitionistic Logic

Edward Hermann Haeusler

Departamento de Informatica - PUC-Rio - Brasil

A brief report on the resuts of a joint work with A. Rademaker (IBM-Research-BR) and V. de Paiva (Univ.Birmingham-UK)

LOIAT2010, JURIX2010, DALI2011, EBL2011, LIX2011, EBL2014

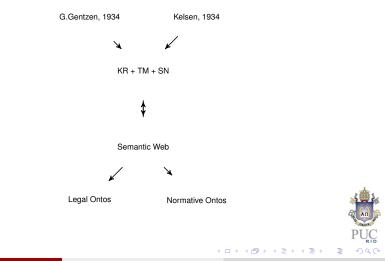
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Historical Scenario



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Purpose of this talk

Remind us how Logic is as important as OntoLogy in Knowledge Representation in IS



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What is an Ontology ?

- A declarative description of a domain.
- Ontology consistency is mandatory.
- Consistency means absence of contradictions.
- Negation is an essential operator.
- Concretely, an Ontology is a Knowledge Base:
- A set of Logical Assertions that aims to describe a Domain completely.



A T-Box on Family Relationships

- Woman \equiv Person \Box Female
 - $Man \equiv Person \Box \neg Woman$
- Mother \equiv Woman $\Box \exists$ has Child Person
- Father \equiv Man
 ¬ ¬hasChild Person
- $Parent = Father \Box Mother$
- Grandmother \equiv Mother $\sqcap \exists$ has Child. Parent
- MotherWithoutDaughter \equiv Mother $\sqcap \forall$ hasChild. \neg Woman
 - (*) Motherin Trouble \equiv Mother $\square \geq 10$ has Child

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What does it mean the term "Law" ?

- What does count as the "unit of law"? Open question, a.k.a. "The individuation problem".
- (Raz1972) What is to count as one "complete law": <u>Naturally</u> justified law versus Positive Law.



Two main (distinct) approaches to the "Individuation problem".

- Taking all valid statements as in conformance with a declarative statement of an ideal <u>Legally perfect world</u>. This totality is called "the law".
- Taking into account all individually legal valid statement as individual laws positively stated and "The law" is this set.
 - Facilitates the analysis of <u>structural</u> relationship between laws, viz. <u>Primary and Secondary Rules</u> and explicit <u>Grundnorms</u>.

\triangleright The second seems to be quite adequate to Legal AI.



Why we do not consider Deontic Modal Logic ?

- <u>Deontic</u> Logic does not properly distinguish between the normative status of a situation from the normative status of a norm (rule). (Valente1995)
- Norms should not have truth-value, they are not propositions. (General Theory of Norms, Kelsen 1979/1991,posthumously published)



Basic Motivations

- Description Logic is among the best logical frameworks to represent knowledge.
- Powerful language expression and decidable.
- iALC was designed to logically support reasoning on Legal Ontologies based on Kelsen jurisprudence.
- Defaulf iALC is the non-monotonic extension of iALC to deal with the dynamics of legal processes.



Our approach: the (static) part of a trial

- Considering a jurisprudence basis, classical **ALC** is not adequate to our approach. We use an intuitionistic version, **iALC**.
- Dealing with the common (deontic) paradoxes.
- A proof-theoretical basis to legal reasoning and explanation.
- laws are inhabitants of a universe that must be formalized.
- Propositions are about laws and not the laws themselves.

Haeusler, De Paiva, Rademaker (2010-2011-2013/14).



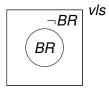
Formalization of a Legal System

- The first-class citizens of any Legal System are <u>vls</u>. Only <u>vls</u> inhabit the <u>legal</u> world.
- There can be concepts (collections of laws) on <u>vls</u> and relationships between <u>vls</u>. For example: *PIL_{BR}*, *CIVIL*, *FAMILY*, etc, can be concepts. *LexDomicilium* can be a relationship, a.k.a. a <u>legal connection</u>.
- The relationships between concepts facilitates the analysis of <u>structural</u> relationships between laws.
- The natural precedence between laws, e.g. "Peter is liable" precedes "Peter has a renting contract", is modeled as a special relationships between laws.

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Intuitionistic versus Classical logic

• The extension of an ALC concept is a Set.



Classical Negation: ¬φ ∨ φ is valid for any φ.
 In *BR*, 18 is the legal age
 BR contains all <u>vls</u> in Brazil

"Peter is 17"

"Peter is liable" $\notin BR$ iff "Peter is liable" $\in \neg BR$



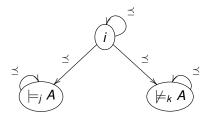
 Classical negation forces the "Peter is liable" be valid in some legal system outside Brazil.

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Intuitionistic versus Classical logic (cont.)

• The Intuitionistic Negation $\models_i \neg A$, iff, for all *j*, if $i \leq j$ then $\not\models_j A$



 $\not\models_i \neg \neg A \rightarrow A \text{ and } \not\models_i A \lor \neg A$

- In an intuitionistically based approach to Law, we can have neither "Peter is liable"∉ BR nor "Peter is liable"∈ ¬BR.
- *pl* ∈ ¬*BR* means *pl* : ¬*BR* means *I*, *pl* ⊨ ¬*BR* or ∀*z*. *z* ≥ *pl* we have *z* ⊭ *BR*.
- In other words, there is no z with z ≥ pl such that I, z ⊨ BR. There is no <u>vls</u> in BR dominating "Peter is liable".

A logic for legal theories formalization

- Binary (Roles) and unary (Concepts) predicate symbols, R(x, y) and C(y).
- It is not First-order Intuitionistic Logic. It is a genuine Hybrid logic.

$$C, D ::= A \mid \bot \mid \top \mid \neg C \mid C \sqcap D \mid C \sqcup D \mid C \sqsubseteq D \mid \exists R.C \mid \forall R.C$$

A are general assertions and N nominal assertions for ABOX reasoning. Formulas (F) also includes subsumption of concepts interpreted as propositional statements.

$$N ::= x : C | x : N$$
 $A ::= N | xRy | x \le y$ $F ::= A | C \sqsubseteq D$
where x and y are nominals, R is a role symbol and C, D are concepts.

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A Sequent Calculus for iALC

$$\overline{\Delta, \delta \Rightarrow \delta}$$

$$\underline{\Delta, xRy \Rightarrow y: \alpha}{\Delta \Rightarrow x: \forall R.\alpha} \forall -r$$

$$\underline{\Delta \Rightarrow xRy} \quad \Delta \Rightarrow y: \alpha}{\Delta \Rightarrow x: \exists R.\alpha} \exists -r$$

$$\underline{\Delta, \alpha \Rightarrow \beta}{\Delta \Rightarrow \alpha \sqsubseteq \beta} \sqsubseteq -r$$

$$\underline{\Delta \Rightarrow \alpha \sqcap \beta} \sqcap -r$$

$$\underline{\Delta \Rightarrow \alpha \sqcup \beta} \sqcup 1 -r$$

$$\underline{\Delta, \alpha \Rightarrow \beta}{\forall R.\Delta, \exists R.\alpha \Rightarrow \exists R.\beta} p -\exists$$

$$\underline{\Delta \Rightarrow \delta}{x: \delta \Rightarrow x: \delta} p -N$$



All propositional rules have their nominal version.

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Using **iALC** to formalize Conflict of Laws in Space

Peter and Maria signed a renting contract. The subject of the contract is an apartment in Rio de Janeiro. The contract states that any dispute will go to court in Rio de Janeiro. Peter is 17 and Maria is 21. Peter lives in Edinburgh and Maria lives in Rio.

Only legally capable individuals have civil obligations:

 $\begin{array}{l} \textit{PeterLiable} \preceq \textit{ContractHolds} @ \textit{RioCourt}, \textit{shortly}, \textit{pl} \preceq \textit{cmp} \\ \textit{MariaLiable} \preceq \textit{ContractHolds} @ \textit{RioCourt}, \textit{shortly}, \textit{ml} \preceq \textit{cmp} \\ \end{array}$

Concepts, nominals and their relationships:

BR is the collection of Brazilian Valid Legal Statements **SC** is the collection of Scottish Valid Legal Statements **PIL**_{BR} is the collection of Private International Laws in Brazil **ABROAD** is the collection of VLS outside Brazil **LexDomicilium** is a legal connection: the pair $\langle pl, pl \rangle$ is in LexDomicilium



Non-Logical Axiom Sequents

The sets Δ , of concepts, and Ω , of **iALC** sequents representing the knowledge about the case.

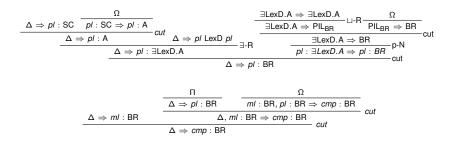
$$\Delta = \begin{vmatrix} ml : \mathsf{BR} & pl : \mathsf{SC} & pl \preceq cmp \\ ml \preceq cmp & pl \ \mathsf{LexDom} \ pl \end{vmatrix}$$

$$\Omega = \begin{bmatrix} \mathsf{PIL}_{\mathsf{BR}} \Rightarrow \mathsf{BR} \\ \mathsf{SC} \Rightarrow \mathsf{ABROAD} \\ \exists \mathsf{LexD}_1.\mathsf{L}_1 \dots \sqcup \exists \mathsf{LexDom}.\mathsf{ABROAD} \sqcup \dots \exists \mathsf{LexD}_k.\mathsf{L}_k \Rightarrow \mathsf{PIL}_{\mathsf{BR}} \end{bmatrix}$$



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A proof in our SC



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Comparing with the deontic logic approach

Considerations on the logical nature of laws

- Deontic approach: Laws must be taken as propositions ?, or
- iALC/Kelsenian approach: Laws are inhabitants of a universe that must be formalized, i.e:

Main question: <u>Propositions are about laws</u>? or <u>they are</u> the laws themselves ?



Comparing with the deontic logic approach

Contrary-to-duty paradoxes

It ought to be that Jones goes to	
assist his neighbors.	$Ob(\phi)$
It ought to be that if Jones goes, then	
he tells them he is coming.	$Ob(\phi ightarrow \psi)$
If Jones doesn't go, then	
he ought not tell them he is coming.	$\neg \phi ightarrow Ob(\neg \psi)$
Jones doesn't go.	$\neg \phi$

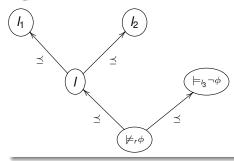
 ϕ is "Jones goes to assist his neighbors" ψ is "Jones tells his neighbors he is coming"

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An iALC model for the Chisholm (ex) paradox

- 1) The law I1, originally $Ob(\phi)$;
- 2) The law I2, originally $Ob(\phi \rightarrow \psi)$;
- 3) The law I3, orig. $\neg \psi$, and the assertion "/3 : $\neg \phi$ ", orig. $\neg \phi \rightarrow Ob(\neg \psi)$;
- A concept $\neg \phi$;
- The law / that represents the infinum of /1 and /3



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Metatheorems

- *iALC* is sound and complete regarded Intuitionistic Conceptual Models (Hylo 2010)
- *IPL* ⊂ *iALC* (hardness is PSPACE)
- Alternating Polynomial Turing-Machine to find out winner-strategy on the SAT-Game of a hybrid language. (upper-bound is PSPACE).



Conclusions

- It is fully adequate to (at leats one) jurisprudence theory.
- Juridic cases can be analyzed with the help of ABOX (assertions on particular laws).
- TBOX describes "The Law".
- \leq is not always specified at the level of the TBOX.
- It seems to scale, but there is no empirical evidence.
- (?) Work out "hard juridical cases".
- (?) Can be the kernel of a tool for helping with a judge's decision (not a sentence writer!!!)



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THANK YOU



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